Strong's 'ereb (H6153)

The first day of creation had two points of demarcation that identified the period called "day". These demarcation points were identified by God to be morning and evening. "Morning" was the demarcation point that began the period called "day", and the "evening" was the demarcation point that ended the period called "day". This period called "day", at first, was from God's Perspective alone. Man's perspective was not yet in existence. From God's Perspective, this period called "day" was a period called "light" [Genesis 1:5]. So the beginning of God's day was the morning, and the end of God's day was the evening, and everything in between and including the morning and the evening was called "day".

Let's say that we have a piece of cloth that is comprised of one hundred threads in width to represent the period of time that God called "day". The first thread in the cloth would be a thread called "morning", and the last thread in the cloth would be a thread called "evening". All threads in this piece of cloth have varying shades of light, going from less light to more light to less light in intensity. Dr. Strong correctly interprets 'ereb from God's Perspective to be dusk. From God's Perspective, the last thread in the cloth which is called "evening" or 'ereb would be considered to be the end of the dusk period (a short subset period of light closing out the longer set period of light). Since the "evening" thread is included and part of the subset dusk light period, (it's the last thread in the subset dusk light period), Dr. Strong correctly interprets 'ereb from God's Perspective to be dusk. The next instance of time, or the next thread outside this "day" period, (another piece of cloth) would not be considered to be part of the subset dusk light period, because the dusk light period is a subset period totally within the "day" period, and not outside of the "day" period. The period of time outside the "day" period would begin a period of darkness, which is another period of time that God called "night". [Genesis 1:5] These two periods, light and darkness, day and night, are mutually exclusive. There is no day in the night, and there is no night in the day. Since the dusk light period is a subset totally within the day, there can be no dusk light subset period within the night or darkness.

It is God who interprets for us how to determine the meaning of 'ereb from man's perspective. Man was not created until the sixth day. The solar system movement was not created until the fourth day. Therefore, sunset from man's perspective did not take place until the sixth day of creation. Also, sunset from God's Perspective did not take place until the fourth day of creation. We only first learn that sunset is the meaning of 'ereb from man's perspective, from God's Word in [Leviticus 22:6-7]; [Leviticus 23:32].
Dr. Strong correctly interprets 'ereb from man's perspective to be dusk. From man's perspective, "sunset" or 'ereb, would be considered to be the beginning of the dusk period. Since the "sunset" thread is included and part of the subset dusk light period, (it's the first thread in the subset dusk light period), Dr. Strong correctly interprets 'ereb from man's perspective to be dusk.

Copyright © 2010 by David J. Behrens

Strong's 'ereb (H6153)

In summary, 'ereb from man's perspective (beginning of dusk, sunset, evening), and 'ereb from God's perspective (end of dusk, evening) would both close out the period of day from each of their respective positions at dusk. The Jewish fourteenth calendar day ends at sunset, as God's fourteenth day (the same period of light) continues until the end of light, until the beginning of darkness. In other words, the Jewish fourteenth calendar day ends at the beginning of the dusk period, while God's fourteenth day continues until the end of the same dusk period, closing out that day period at dusk. God's day from His Perspective overlaps two calendar days from Jewish man's perspective.

This post is dedicated to God, for His Glory, and for the edification of the Body of Christ. Test all things, if it is not good, why are you holding onto it? Rightly divide the word. God is not the author of confusion. Pray that the lying spirits and traditions of men will give way to the Almighty Truth of God. Forsake God and He will forsake you. Return to God in repentance, and He will return to you and bless you. Praise to God in the Highest, and Peace to His people on earth. Amen and amen.

In Christ's Service,

davbeh2010
Sola Gloria Dei!

Copyright © 2010 by David J. Behrens