On the first day of the Feast of Unleavened Bread (The Jewish fifteenth calendar day), the paschal lambs were slain at evening (ereb, H6153 dusk) after the leaven was removed from the homes on the first day of the Feast of Unleavened Bread (The Jewish fifteenth calendar day) [Deuteronomy 16:4, Exodus 12:15, Exodus 23:18, Exodus 34:25]. These are three very important Biblical facts that the Christian church has neglected, and downright sabotaged over the centuries through their exegesis. The first fact is that the paschal lambs were slain on the first day of the Feast of Unleavened Bread. The second fact is that the leaven was removed from the homes on the first day of the Feast of Unleavened Bread. The third fact is that the leaven was removed from the homes prior to the paschal sacrifice on the first day of the Feast of Unleavened Bread.

Since this was a perpetual ordinance; the appointed time that the paschal lambs were slain remains the same. We can therefore make a substitution of (beyn ha'arbayim, "between the two evenings") found in [Exodus 12:6] for (ereb, "dusk") found in [Deuteronomy 16:4].

Therefore, with the substitution in place, we now have:

On the first day of the Feast of Unleavened Bread (Jewish fifteenth calendar day), the paschal lambs were slain on the fourteenth day, between the two evenings after the leaven was removed from the homes on the first day of the Feast of Unleavened Bread (Jewish fifteenth calendar day) [NKJV Deuteronomy 16:4, Exodus 12:6,15, Exodus 23:18, Exodus 34:25]

This statement does not make any sense from Jewish man's perspective. However, it makes perfect sense from God's Perspective, the originator of the perpetual ordinance. God called the light day, and the darkness he called night. [NKJV Genesis 1:5]. Even though from Jewish man's perspective the fourteenth day changes into the fifteenth day at sunset, from God's Perspective the fourteenth day continues until the end of light on the fourteenth day. Therefore, the dusk light beginning the Jewish fifteenth calendar day is actually considered from God's Perspective to still be on the fourteenth day. This dusk light from God's Perspective would fall between the evenings of Jewish man and God, between sunset and the end of daylight, between the two evenings on the fourteenth day. This was always the appointed time of the paschal lamb sacrifice prior to the Crucifixion. This ordinance allowed Jesus' dual natures to participate fully in the Passover festival as both True God, and as True Man. On the day of the Crucifixion this all changed. Sinful humanity took God (Jesus Christ) out of the equation (Crucify Him!, Crucify Him!), and we no longer had the appointed time of the paschal sacrifice from God's Perspective. What we were left with after the Crucifixion was a smoking gun, "incontrovertible incrimination", the appointed time of the ultimate and final Paschal Sacrifice, the time of the fulfillment of prophesy through Jesus Christ Our Passover Lamb.

In Christ's Service,

David Behrens
Sola Gloria Dei!